

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **D. R. Dickson,**

SEND GREETING:

Whereas, **I** the said **D.R. Dickson,**

in and by **a** certain **promissory**

note in writing, of even date with

these presents, **H** well and truly indebted to **Henderson and Martin,**

in the full and just sum of **D Four hundred and no 100** Dollars

to be paid: **on or before March 1, 1935**

with interest thereon from **date**

at the rate of **7** per cent. per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose

this mortgage; said note further providing for an attorney's fee of **10% of the amount due hereon** besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That **I** the said **D. R. Dickson,**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Henderson and Martin,**

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me** the said **D. R. Dickson,**

in hand well and truly paid by the said **Henderson and Martin,**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Henderson and Martin,

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, State and County aforesaid and being known and designated as lot #8 of the Wade Cothran property, as per plat of said property Made by Dalton & Neves, Engineers, July 1927 and recorded in Plat Book "H" at page 163, R. M. C. office for Greenville County.

Said lot is more particularly described as follows: Beginning at an iron pin on the east side of McDaniel Ave. said iron pin being 85 feet from the south-east corner of McDaniel Ave. and Cotran Streets, and running thence S. 84-39 E. 170.4 feet to an iron pin on the line of lot #12; running thence along line of lot #12 N 9-35 E. 75 feet to an iron pin on Cotran St., thence along the south side of Cotran St. N. 81-15 W. 170 feet to the corner of Cotran St., and McDaniel Ave.; thence along the eastern side of McDaniel Ave. S. 9-35 W. 85 feet to the beginning corner.

*paid in full
May 19 1935
Henderson & Martin
By C B Martin*

*In presence of
J. C. ...
W. ...*

*May 19 1935
Henderson & Martin
11-5-35*